

# UNOFFICIAL COPY

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2001-03-14 13:38:02

Cook County Recorder 23.50



Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star, Inc  
3790 Via De La Valle #204  
Del Mar, CA 92014  
(619) 558-1834 [DS098FUFSS00260]




## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 03/01/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number:  * 7 0 5 5 5 7 9 * 3745015 1947051285	BORROWER(S): ALVARADO JOSE A. FRANCO, JOSE G.	Recording Date: 12/28/98 Inst/Doc#: 08176573 PIN: 13-12-304-014
Property Address: SEE EXHIBIT A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

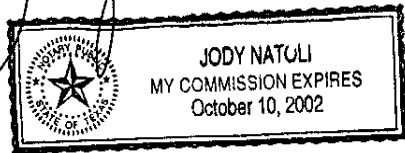
First Union Mortgage Corporation

Attest: *Linda Bamford* By: *Lisa Alfonso* Witness By: *June Brita*  
 Name: Linda Bamford Name: Lisa Alfonso Name: June Brita  
 Title: Vice President Title: Vice President

State of Texas )  
) SS:  
County of Harris )

On 8/14/00, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*  
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



*SV*  
*May*  
*EE*

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EXHIBIT A [DS098FUFS00260]

**LOAN # 7055579**

LOT 27 IN BLOCK 3, IN W.F. KAISER AND CO.'S THIRD ALBANY PARK  
SUBDIVISION, BEING A SUBDIVISION OF BLOCK 13 AND THAT PART OF BLOCK 4  
LYING SOUTH OF THE CENTER LINE OF THE NORTH BRANCH OF CHICAGO RIVER  
IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE  
SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#13-12-304-014

Property of Cook County Clerk's Office