

PARTIAL RELEASE OF MORTGAGE

20056069/7880348
KNOW ALL MEN RY THESE PRESENTS that AMCORE Bank N.A., Rockford, Illinois, a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter "AMCORE", does hereby acknowledge that WOOD MEADOWS TRUST #1 is indebted to AMCORE pursuant to a certain: (X) Promissory Note dated March 31, 1998 in the amount of \$ 100,000.00, hereinafter "Note"; or () Guaranty dated in the amount of \$, hereinafter "Guaranty", which Note/Guaranty
is secured by a Mortgage, Assignment of Rents and Security Agreement dated March 31, 1998 which was recorded in the Cook County Recorder's Office on 4/20/98 as Document No. 98312952 on Microfilm No. , hereinafter "Mortgage". AMCORE does hereby execute this Partial Release of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real
estate is legally described as follows:
See Attached Legal Description
See Attached Legal Description COMMON ADDRESS: Bode and Rohrson Rds, Elgin, IL 60120 PIN #: 06-17-200-029-0000 AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note/Guaranty and shall only constitute a release of the Mortgage for the specific parcel of real estate
COMMON ADDRESS: Bode and Rohrson Rds, Elgin, IL 60120
PIN #: 06-17-200-029-0000
AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note/Guaranty and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.
IN WITNESS WHEREOF, AMCORE BANK N.A., Rockford, Illinois, a national banking association, has caused this Partial Release of Mortgage to be executed by its Vice President, attested to by its Bus.Banking Officer and its corporate seal affixed hereto on this 31st day of January , 20_01.

BOX 333-CTT

UNOFFICIAL COPP200554

AMCORE BANK N.A. Rockford, Illinois, a national Banking association

BY: <u>Vice</u> President

ATTEST:
Jim Mur
Its: Business Banking Jfficer
STATE OF ILLINOIS
STATE OF ILLINOIS
COUNTY OF KANE
4
I, Kathleen M. Luebke , a Notary Public in and for said County, in the State aforesaid, do
hereby certify that <u>Carol A. Donahue</u> personally known to me to be the <u>Vice</u>
President of AMCORE Bank N.A., Rockford, Illinois, a national banking association, and Tim Brown
Personally known to me to be the Business Bank Officel seid Corporation, whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice
President and <u>BBO</u> , they signed and delivered the said instrument of writing as <u>Vice</u>
President and as BBO of the said Corporation, and caused the scal of said Corporation to be affixed
thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of the said corporation, for the uses and purposes herein set forth.
T_{\perp}
Given under my hand and Notarial Seal this <u>31st</u> day of
<u>January</u> , 20 <u>01</u> .
$\mathcal{O}_{\mathcal{K}_{\lambda}}$
"OFFICIAL SEAL"
KATHLEEN M. LUEBKE State of Illeria
Notary Public, State of Illinois My Commission Expires 09/10/01
" my commission Explice to total "

This Document Prepared by: Kathleen Luebke, AMCORE Bank N.A., 1950 Big Timber Rd., Elgin, IL 60123



LEGAL DESCRIPTION:

That part of the Northeast 1/4 of Section 17, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of Lot 3 in County Clerks Subdivision of Lands, Document 2227308 in Cook County, Illinois, thence Southerly along the East line in said Section 17, 66.0 feet thence Westerly along a line parallel to and 66 feet (measured at right angles) South of the South line of said Lot 3 and said South line extended Westerly 915.1 feet thence Southerly at an angle of 93 degrees 16 minutes measured counterclockwise from last described course 705 feet, thence Westerly at an angle of 93 degrees 16 minutes measured counterclockwise, from last described course and parallel with Westerly extension of the South line of said Lot 3, 1459.85 feet for the place of beginning thence continuing Westerly along the last described course 312.25 feet to the West line of the Northeast 1/4 said Section 17, thence Southerly along the West line of the Northeast 1/4 of said Section 696.2 feet to Center said Section 17, thence Easterly along the South line of the Northeast 1/4 of said Section 312.0 feet, thence Northerly parallel with the West line of said Northeast 1/4 of Section 701.9 feet to the place of beginning, in Cook County, Illinois.

PIN: 06-17-200-029-0050

COMMON ADDRESS: Bode and Rohrson Rds., Elgin, IL

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