

7910582 / 21016187

Prepared By:

UNOFFICIAL COPY

0010200803

7/8/0031 10 001 Page 1 of 2
2001-03-14 09:14:09
Cook County Recorder 23.00

JIM GRAHAM/KYM
8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561

and When Recorded Mail To

NAB BANK
8301 SOUTH CASS AVENUE
DARIEN
ILLINOIS 60561



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1504712810

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 1, 2001**
executed by **MARLENE M. ESPOSITO, SINGLE**

to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **8301 SOUTH CASS AVENUE**
DARIEN, ILLINOIS 60561

and recorded in Book/Volume No. **10200802** page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **74 TIMBERLINE DRIVE, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

NAB BANK

On **MARCH 7, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

James P. Graham
known to me to be the **Vice President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Emily Wachowicz County, _____

My Commission Expires _____

James P. Graham
By: James P. Graham
Its: Vice President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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Rev. 05/05/97 DPS 049

22-30-208-013-0000

Property of Cook County Clerk's Office

ILLINOIS
LOT 60 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27
AND 28 OF COUNTY CLERKS DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

1504712810