



0010201643

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LOAN NUMBER: 0000038892

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 28, 2000, and are in the original principal amount of \$ ~~340,000.00~~. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
JAMES CASEY KENNEDY MARY ANN M KENNEDY	<u>8-2-00</u> 00583955	
Tax ID <u>16-06-122-025-0000</u>		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 17 day of August, 2000.

WITNESS:

Sean A. Ballman
V. Warner

NATIONAL CITY MORTGAGE CO.

By: *Donna E. Foudray*

Name: DONNA E. FOUDRAY
Title: DELIVERY SHIPPER

STATE OF OHIO)
) SS:
COUNTY OF MONTGOMERY)

On this 17 day of August, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA E. FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Vicki J. Warner
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: Dianna Romine
Final Document Control



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77A

UNOFFICIAL COPY

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*Northwest

JA ml

LOT 88 IN S. T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK,
A SUBDIVISION OF THE ~~NORTHWEST~~ ^{*Northwest} 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 14, 1926 AS DOCUMENT 9150936, IN COOK COUNTY,
ILLINOIS.

ML ml

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Property of Cook County Clerk's Office