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Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

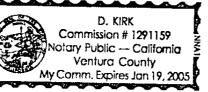
RELEASE OF MOXIGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4568283	
	KNOW ALL WUN BY THESE PRESENTS
That Countrywide Home I	Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of ideration of one dollar, and for our of your and valuable considerations, the receipt whereof
	lo hereby remise, release, convey and quit-claim unto:
Name(s)	CHRISTINE A MILLER
2 12.000 (0)	
	P I.N. 31-23-301-025
Property	21126 MAPLE
Address	MATTESON, IL 60443
	and assigns, all the right, title interest, claim, or demand who soever it may have acquired
in, through, or by a certain	n mortgage bearing the date 10/28/1998 and recorded in the Recorder's Office of Cook
county, in the State of Illin	nois in Book N/A of Official Records Page N/A as Document Number 93984657, to the
premises therein described	d as situated in the County of Cook, State of Illinois as follows, to with
	IN ATTACHED LEGAL DESCRIPTION
together with all the appur	rtenances and privileges thereunto belong or appertaining.
WITNESS my hand and s	eal this <u>27</u> day of <u>February</u> , <u>2001</u> .
	Country wide Hame Loons Inc. (the Country wide
	Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)
	runding Corporation)
	% .
Real Property of the Contract	Shawn Snyder
	Assistant Secretary
	. and a second of the second o

STATE OF CALIFORNIA COUNTY OF VENTURA

I, D. Kirk a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shawn Snyder, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in persor, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses or 1 purposes therein set forth.

Given under my hand and official seal, this 27 day of Feyruary, 2001.



Commission expires 01/19/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTINE A MILLER

PO BOX 2728

HOMEWOOD

IL 60430

Countrywide Home Loans, Inc

Prepared By:

Shawn Snyder

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

A Policy Issuing Agent of Chicago Title Insurance Company
120 N. LASALLE STREET SUITE 800 * CHICAGO, IL 60602
(312) 236-7300
ALTA Loan Policy
Schedule A

File No: 4239983

Policy No: 71 0009 107 00089636

Date of Policy: November 02, 1998

Amount of Policy: \$106,400.00

1. Name of Insured:

COUNTRYWIDE LOANS, INC., ITS SUCCESSORS AND/OR ITS ASSIGNS.

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

FEE SIMPLE.

3. The estate or interest referred to herein 's at late of policy vested in:

CHRISTINE A. MILLER, SINGLE NEVER WARRIED

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED OCTOBER 28, 1998 AND RECORDED NOVEMBER 2, 1998 AS DOCUMENT NO. 98984657 MADE BY CHRISTINE A. MILLER, SINGLE NEVER MARRIED, TO PREFERRED MORTGAGE ASSOCIATES, LTD, TO SECURE AN INDEBTEDNESS OF \$106,400.00; AND ASSIGNED TO COUNTRYWIDE HOME LOANS, INC. BY DOCUMENT RECORDED ON NOVEMBER 2, 1998 AS DOCUMENT NO. 98984658.

5. The land referred to in this policy is described as follows:

LOT 19 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, FOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING PART OF LOT'S 19 AND 20 IN THE DIVISION OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS PLAT ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950 AS DOCUMENT NUMBER 1278890, ALL IN COOK COUNTY, ILLINOIS.

COUNTERSIGNED:

AUTHORIZED SIGNATORY