

119364841

Prepared By

KATHY ROMANO

BOX 260

UNOFFICIAL COPY

0010202525

979/0186 34 001 Page 1 of 2  
2001-03-14 15:43:09  
Cook County Recorder 23.00



and When Recorded Mail To

WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-71-54740

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 22, 2001**  
executed by **Kenneth D. Wright AND Nicole D. Wright, Husband and Wife, as Tenants by the Entirety**  
to **WOODFIELD PLANNING CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**  
**ROLLING MEADOWS, ILLINOIS 60008**  
and recorded in Book/Volume No. **0010202524**, as Document No.

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)  
Commonly known as **805 Wicker Avenue, Streamwood, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Feb. 22, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~  
known to me to be the ~~PRESIDENT~~  
and **STEPHANIE J. RADERSTORF**

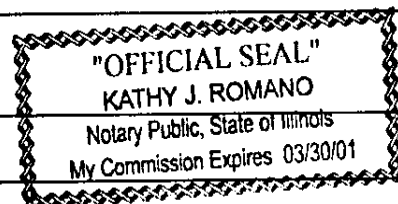
known to me to be **SR. VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano  
DuPage County,  
My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf  
By: **STEPHANIE J. RADERSTORF**  
Its: **SR. VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

UNOFFICIAL COPY

0010202525

02-71-54740

**RIDER - LEGAL DESCRIPTION**

LOT 3544 IN WOODLAND HEIGHTS, UNIT 8, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT 18713628, IN COOK COUNTY, ILLINOIS.

06-25-112-006

Property of Cook County Clerk's Office