

0010202658

980 / 0050 / 05 001 Page 1 of 2
2001-03-14 10:21:12
Cook County Recorder 23.50

Prepared By:

UNOFFICIAL COPY

CECILIA NEIRA
4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145



and When Recorded Mail To

LABE BANK
4343 NORTH ELSTON AVENUE
CHICAGO
ILLINOIS 60641-2145



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0110070062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

LAR 29634 DB
FIRST AMERICAN TITLE
2062

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 2001
executed by DZENAN OMIKIC AND
ADNANA OMIKIC, HUSBAND AND WIFE
to LABE BANK

[Handwritten signature]

a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145

and recorded in Book/Volume No. 10202657, page(s) _____, as Document No. _____

described hereinafter as follows:
Commonly known as 5343 N DELPHIA UNIT 344, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LABE BANK

On MARCH 9, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared FRANK PERRONI

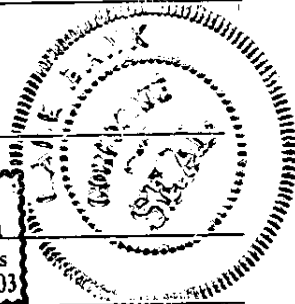
[Signature of Frank Perroni]
By: FRANK PERRONI
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and FRANK J. KROSS
known to me to be PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature of Frank J. Kross]
By: FRANK J. KROSS
Its: PRESIDENT

Witness:

"OFFICIAL SEAL"
Cecilia Espino Neira
Notary Public, State of Illinois
My Commission Exp. 05/19/2003



Notary Public *Cecilia Espino Neira*
COOK County,
My Commission Expires 5/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 05/05/97 DPS 049

12-11-119-023-1024

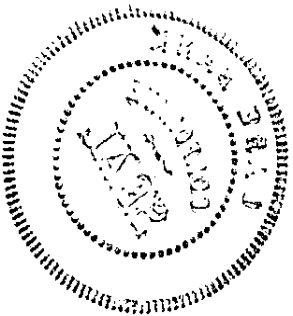
Enclosure

RECORDED

UNIT NUMBER 344 IN 5337-53 NORTH DELPHIA AVENUE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART
OF LOT 3 IN ALBERT SCHORSCHON'S CATHERINE COURTS TRACT NUMBER 1 IN
NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION
21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22657912 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

0110070062



Property of Cook County Clerk's Office