UNOFFICIAL C 00 10202743

2001-03-14 12:16:03

Cook County Recorder

WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control

This form was prepared by: Aam - Funding Corporation Avenue, 40th Floor, Los argeles, CA 90071

, address: 350 South Grand , tel. no.: 213-210-5000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, Ci 90071 does hereby grant, sell, assign, transfer and convey, un othe Aames Capital Corporation, DBA Aames Home a corporation organized and existing under the laws of the state of California (herein "Assignee"). whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 , made and executed 🤌 a certain Mortgage dated October 19, 2000 AYMAN SHAHIN and NAWAL SHAHIN, HIS WIFE

to and in favor of Aames Funding Corporation, DBA Aames Home Loar. County, State of Illinois property situated in Cook

upon the following described

As per Exhibit "A" attached hereto and made a part hereof

PREPARED BY AAMES 350 S. GRAPAD AVE., 42nd FL

Parcel ID #: 19 - 29 - 309 - 018 - 0000

Property Address: 7808 S. MOBILE, BURBANK, IL 60459

such Mortgage having been given to secure payment of Forty Two Thousand Dollars & No/Cents

(\$ 42,000.00

10/31/00 which Mortgage is of record in Book, Volume, or Liber No.

(Include the Original Principal Amount)

, at page

(or as ...

Records of Cook

County,

00855669) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms the conditions of the above-described Mortgage. DOC #:301381 APPL #: 0007919573

Illinois Assignment of Mortgage

-995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



Page 1 of 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 23, 2000

| | Aames Funding Corporation, DBA Aames Home Loar. |
|---------------------------------|---|
| Witness | (Assignor) |
| | By Holling to the |
| Witness | CLEMENT ROBERTS (Signature) |
| | By: |
| Witness | |
| | |
| Seal: | |
| 900 | |
| | Page 2 of 2 |
| Ox | |
| | |
| | |
| | 4 |
| | |
| | 4 |
| | |
| | |
| | |
| | 74, |
| | 5 |
| ~ ~995(IL) (9608) UM31 9608.02 | Page 2 of 2 |
| DOC #:301382 APPL #: 0007919573 | |
| 500 W. 500000 | Page 2 of 2 |
| | |
| | |
| | |

UNOFFICIAL COP \$\forall 2743

Loan Number:

0007919573

2000

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

October 23, On

,before me,

LOVELL JOHNSON, JR.

a Notary Public, in and for

said County and State, personally appeared

CLEMENT ROBERTS and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signarare(s) on the instrument the person(s) or the entity upon behalf of which the Oct County Clert's Office person(s) acted, executed the instrument.

WITNESS my hand and official seal

LOVEL JOHNSON JR Commission # 1199353 Notary Public - California Los Angeles County My Comm. Expires Oct 23, 2002

Notary Public in and for said County and State.

7919573

EXHIBIT "A"

LOT 4 IN BLOCK 14 IN F. H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST OUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

OF THE THIRD FIGURE COUNTY COU