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Cook County Recorder

Prepared by and after recordation return to: Philip C. Speros Data Star Services, Inc. 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUPS110995]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MOR1 (AGE is made as of 06/02/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Struet Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of 1L as follows: Loan Number:

BOPA OWER(S):

Loan Number:	BORA OWER(S):	Recording Date: 12/30/99	
	SHAMO'JN, KAIS I.	Inst/Doc#: 09208884	
	SHABA, ESTER I.	PIN: 10-30-125-066-0000	
Property Address: 7899 N. NORDICA; NILES	IL 60714		
See Exhibit A	7/)*		
Together with Assignor's interest in any and all no	tes and obligations therein descr	ibed or referred to, the debt respe	ctively secured
thereby and all sums of money due and to become	due thereon, with interest thereo	on, and attorney's fees and all other	er charges due in
	Mortgage Corporation	しと	⊘
Attest Inda Panks	fija Albres	Witness By:	Brit
Name: Linda Bamford Name	Lisa Alfonso N	ame: June Br ta	

Title: Vice President Title: State of Texas) SS: County of Harris

On 1/22/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Vice President

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10, October 200

> JODY NATULI MY COMMISSION EXPIRES

October 10, 2002

(SEAL)

Exhibit A: 7163522

Parcel 1: The East 28.26 feet of the West 160.60 feet of the South ½ of Lot 4 in Lawrencewood Gardens a Subdivision in the Northwest ¼ of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: An undivided 1/16th interest in the West 15.50 feet of said Lot 4 in Lawrencewood Gardens, in Cook County, Illinois.

Parcel 3: Resements as set forth in the Declaration recorded as Document Number 18402993, and by the Plat of Subdivision recorded as Document 1782829, for the panefit of Parcels 1 and 2 for ingress and egress, all in Cook County, Illinois.

PIN # 10-30-125-006-0000.

Common Address: 7988 North Nordica, Niles Illinois 60714.

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