



Prepared by and after
 recordation return to:
 Philip C. Speros
Data Star Services, Inc.
 2909 Hillcroft #350
 Houston, TX 77057
 (713) 225-2100 [DS098FUPS110939]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 10/02/99 by **First Union Mortgage Corporation**, (The "Assignor"), whose mail address is **150 Fayetteville Street Mall, Raleigh, NC 27601** to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: **1500 North 19th Street, Monroe, LA 71201**.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of **IL**, as follows:

Loan Number: * 7 0 9 0 8 9 5 * 3775764 1947082030 00462102	BORROWER(S): GARGALLO, JULIO C. GARGALLO, SILVIA	Recording Date: 1/29/99 Inst/Doc#: 99097942 PIN: 16-02-301-011
Property Address: 1145 N. HARDING AVE. ; CHICAGO IL 60651		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

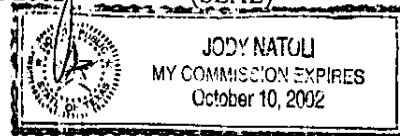
Attest:
 By: Linda Bamford Name: Linda Bamford Title: Vice President
 Name: Lisa Alfonso Title: Vice President
 Witness By: June Brita Name: June Brita

State of Texas)
) SS:
 County of Harris)

On 1/22/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli
 State of Texas, Harris County, Commission 316456, Expires 10 October 2002

(SEAL)



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UNOFFICIAL COPY

0010202823

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Exhibit A: 7090895

LEGAL: LOT 105 AND THE NORTH 1/2 OF LOT 106 IN WILLIAM B. WEIGEL'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

99097942

ADDRESS: 1145 N WARDING
CHICAGO, IL 60651

Property of Cook County Clerk's Office