UNOFFICIAL CORPORATION 93 881 Page 1 of

2001-03-14 09:56:36

Cook County Recorder

Recording Date: 06/07/99

23.50



Prepared by and after recordation return to: Philip C. Speros **Data Star Services, Inc.** 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUPS110962]



Loan Number:

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORY GAGE is made as of 12/02/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transf r and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of 1L as follows:

BOGGOWER(S):

	LAUK, MICHAEL A. LAUK, ANNA M.	Inst/Doc#: 99542720 PIN: 13-20-304-024	
* 7 1 3 2 3 9 3 * 0448480 1947167803 864178	0,		
Property Address: 6324 W.CORNELIA AVENUE; CHICAGO IL 6033/			
See Exhibit A			<u> </u>
Together with Assignor's interest in any and all notes	and obligations therein describ.	d or referred to the debt respectively secure	l ਰ
thereby and all sums of money due and to become due	e thereon, with interest thereon,	and attorney's fees and all other charges due	in
	brigage Corporation Lisa Alfonso Nam Vice President	Witness By: Kull Bri	<u>::</u> <u>t</u> a
State of Texas)) SS:			
County of Harris)		0	

On 1/22/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By.

State of Texas, Harris County, Commission 316456, Expires 10 October 2002

JODY NATULI MY COMMISSION EXPIRES October 10, 2002

27

Exhibit A: 7132393

THE EAST 30 FEET OF LOT 10 IN BLOCK 3 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office