



Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star Services, Inc.  
2909 Hillcroft #350  
Houston, TX 77057  
(713) 225-2100 [DS098FUPS111070]



**ASSIGNMENT OF MORTGAGE**

This ASSIGNMENT OF MORTGAGE is made as of 09/02/00 by **First Union Mortgage Corporation**, (The "Assignor"), whose mail address is **150 Fayetteville Street Mall, Raleigh, NC 27601** to:

**Chase Manhattan Mortgage Corporation**, (The "Assignee"), whose mail address is: **1500 North 19th Street, Monroe, LA 71201**.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

Loan Number:  * 7 1 7 5 7 1 8 * 1947391159                    00869263	BORROWER(S): SOLOMONSON, PHILLIP A	Recording Date: 03/28/00 Inst/Doc#: 00217638 PIN: 14-07-306-041-1008
Property Address: 2210 W. WINNEMAC UNIT #2 ; CHICAGO IL 60625		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

**First Union Mortgage Corporation**

Attest:  
 By: *Linda Bamford*                    Name: Linda Bamford  
 Title: Vice President  
 By: *Lisa Alfonso*                    Name: Lisa Alfonso  
 Title: Vice President  
 Witness By: *June Brita*                    Name: June Brita

State of Texas                    )  
  ) SS:  
County of Harris                )

On 1/22/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*  
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)

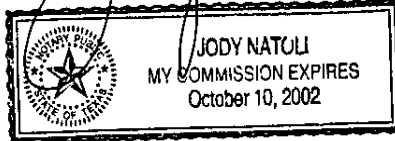


Exhibit A: 7175718

UNIT 2210-2 IN THE WINNITT PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 65 FEET OF LOT 25 (EXCEPT THE WEST 8 1/2 FEET THEREOF) IN FRED H. WELSCHE'S PARK VIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97490365, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office