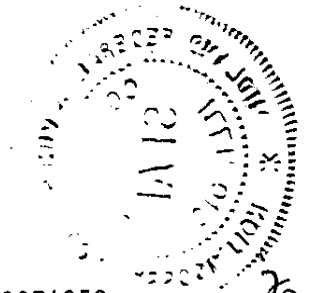


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9797/0096 20 001 Page 1 of 2
2001-03-14 12:03:23
Cook County Recorder 23.00



Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 00074950
UNITED STATES OF AMERICA

a corporation existing under the laws of the

8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER W. MARK AND HELEN S. MARK, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of JUNE A.D./19 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 05466912, and a certain Assignment

of Rents dated the -- day of --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

UNIT 36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CATALINA VILLAS CONDOMINIUM AS DELINEATED AND DIFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86296707, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-13-2067003-1036

PROPERTY ADDRESS:
7235 W. 152ND CT. UNIT 36
ORLAND PARK, IL. 60462

situated in the CITY of ORLAND PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

Handwritten notes: 2, 107, CTI 7901303

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0010202912

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Richard Taylor President, and attested by its Paul Zogas ASSISTANT Secretary, this 28th day of FEBRUARY A.D., 19/2001

ATTEST:

Richard Taylor ASSISTANT Secretary By Paul Zogas President

STATE OF ILLINOIS } I, LINDA KOLECKI the undersigned, a Notary Public
COUNTY OF COOK ss. }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of FEBRUARY, A.D. 192001

Linda Kolecki
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AND MAIL TO:
LORI KOCH
MIDLAND FEDERAL SAVINGS & LOAN
8929 S. Harlem Ave.
Bridgeview, IL. 60455

OFFICIAL SEAL
LINDA KOLECKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 28, 2003