



Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star Services, Inc.  
2909 Hillcroft #350  
Houston, TX 77057  
(713) 225-2100 [DS098FUPS110950]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 10/02/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number:  * 7 1 1 9 7 4 9 * 0388140 1947107460 00472561	BORROWER(S): GUINN, JEROME R. CAGE, KATHY	Recording Date: 06/28/99 Inst/Doc#: 99620520 PIN: 28-12-108-050
Property Address: 14428 S. SAN FRANCISCO ; POSEN IL 60469		
LOT 20 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCK 4 AND 6 IN J.A. MCDONALDS SUBDIVISION IN THE NW QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS		

Together with Assignor's interest in any and all notes and obligations therein described and referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

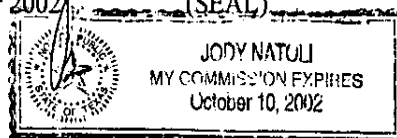
Attest: *Linda Bamford*  
 By: *Lisa Alfonso*  
 Name: Linda Bamford Name: Lisa Alfonso  
 Title: Vice President Title: Vice President

Witness By: *June Brita*  
 Name: June Brita

State of Texas )  
) SS:  
County of Harris )

On 1/22/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*  
State of Texas, Harris County, Commission 316456, Expires 10 October 2002. (SEAL)



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