UNOFFICIAL COPIS 203131

2001-03-14 14:57:55

Cook County Recorder

23.00

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 25/2

RFLEASE OF MORTGAGE OR TRUST DEED By Corporation

| KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a |
|---|
| COMMERCIAL NATIONAL BANK OF BERLYN a National corporation of the William |
| States of America, for and in consideration of the payment of the indebtedness |
| secured by the TRUST DEED hereinaften montioned and |
| |
| the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, |
| CONVEY AND QUIT CLAIM unto RICHARD KUCERA AND NANCY KUCERA, HIS WIFE (J) |
| Their neirs, representatives and assigns, all the right title interest glaim |
| of demand whatsoever it may have acquired in through or by a certain |
| TRUST DEED bearing the date(s) of AUGUST 22, 1995 , and |
| recorded in, the Recorder's Office of COOK County in the State of |
| ILLINOIS as document /No(s).R95696864 to the premises therein |
| described, situated in the County of <u>COOK</u> State of <u>ILLINOIS</u> as follows, to wit: |
| LOT 9 IN BLOCK 4 IN ARTHUR T. MCINTOSH'S 26 STREET ADDITION, BEING A |
| SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO THE |
| CHICAGO, MADISON AND NORTHERN RAILROAD AND EXCEPT THE SOUTH 30 FEW THEREOR) |
| OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP A NORTH |
| RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |

PIN NO: 15-25-120-016-0000

PROPERTY ADDRESS: 2434 S. WESTOVER NORTH RIVERSIDE, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its <u>ASST. VICE PRESIDENT</u>, and attested by its

5-4 9-2 M-N 84k

UNOFFICIAL COPY 0203131 Page 2 of 2

CONSUMER CREDIT SUPERVISOR ____, and its corporate seal to be hereto affixed, this <u>9TH</u> day of <u>NOVEMBER 2000</u>

CITIZENS BANK - ILLINOIS, N. A.

BY:

RAREN A. DUDEK, ASSISTANT VICE PRESIDENT

Attest:

A

STATE of Illinois

) SS.

KIMBERELY E (LAWRENCE SUPERVISOR

COUNTY of COOK

CERTIFY that KAREN A. DUDE:

personally known to me to be the ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and KIMBERLY E.

LAWRENCE to be the CONSUMER CREDIT SUPERVISOR of said corporation, and personally known to me to be c'e same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR they signed and delivered the said instrument as ASST. VICE PRESIDENT and CONSUMER CREDIT SUPERVISOR of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9TH day of NOVY MBER 2000

Notary Public-

KATRINA N. LEWIS
Notary Public - Medigran
Genesse County
My Commission Expires May 31, 2004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MATRINA N. LEWIS

Motory Public - Michigan

Genesico County

My Commission Espères May 31, 2004