

UNOFFICIAL COPY

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

J S Harvey
1430 S Michigan Ave#305
Chicago, Il 60605

0010203356

9782/0175 52 001 Page 1 of 3

2001-03-14 15:24:03

Cook County Recorder 25.50



Property of Cook County Clerk's Office

SATISFACTION



WFHM 472 #:8378006 "HARVEY" Lender ID:710/415/821628437 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY S HARVEY AND ALLISON G SUHOWATSKY HUSBAND AND WIFE,
Original Mortgagee: MORTGAGE BANCORP SERVICES
Dated: 11/03/2000 and Recorded 11/06/2000 as Instrument No. 00872942 in the County of COOK State of ILLINOIS

Legal: See Attached

Assessor's/Tax ID No.: 17-22-107-029

Property Address: 1430 S Michigan Avenue Unit 305, Chicago, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc.
On February 21, 2001

By: 
ANTHONY T. FRANKE, ASST VICE
PRESIDENT

LRC-20010220-0053 ILCOOK COOK IL BAT: 5871 KXILSOM1

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P-3
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8/10

\$25.50

Page 2 Satisfaction

STATE OF Minnesota
COUNTY OF Hennepin

ON February 21, 2001, before me, the undersigned, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared Anthony T. Franke, Asst Vice President , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signatures on the instrument the person(s), or the entity upon which the person(s) acted, executed the instrument.

Michelle Lee Renn
Notary Public
Notary Expires: 01/31/2005



(This area for notarial seal)

Prepared By: A.T. Franke, 2051 Killbuck Dr #500, Bloomington, MN 55425 Ph#: 800-288-3212
LRC-20010220-0053 ILCOOK COOK IL BAT: 5871/8378003 KXILSOM1

Property of Cook County Clerk's Office

00872942

LEGAL DESCRIPTION

UNIT 305 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-30, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586.

PIN: 17-22-107-029; 17-22-107-030; 17-22-107-031; 17-22-107-032; 17-22-107-033

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."