

UNOFFICIAL COPY

9780/0271 53 001 Page 1 of 2
2001-03-14 15:10:00
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

DANIEL S SABBIA
DAN SABBIA
351 W 28TH PL
CHICAGO, IL 60616

0010203373

9780/0271 53 001 Page 1 of 2
2001-03-14 15:10:00
Cook County Recorder 23.00

Loan No. 306494320

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 351 W 28TH PL, CHICAGO

Permanent Tax No. 17254150390000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DANIEL S SABBIA AND DAN SABBIA JR MARRIED TO JOAN SABBIA, to CHICAGO FUNDING INC. on December 4, 1995, and recorded in Document No. 96002746, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 19, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

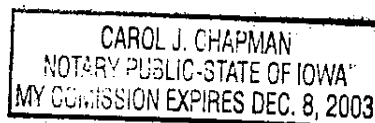
Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On February 19, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-02-14



(Notary's Seal)

64
P.2
5-
M-00
\$23.00
JHC

UNOFFICIAL COPY

0010203373

Loan No. 306494320

EXHIBIT A

THE WEST 22.0 FEET OF THE EAST 194.0 FEET OF THE NORTH 60.0 FEET OF LOTS 17 AND 18 IN BLOCK 5 IN THE UNITED STATES BANK ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office