UNOFFICIAL COP 203379

2001-03-14 14:37:53

Cook County Recorder

25.00

Assignment of Mortgage

Loan No.: 998199580

Date: FEBRUARY 23, 2001

DOOD THE

FOR VALUABLE CONSIDERATION, PRISM MUNIGAGE COMPANY.

AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to

FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639

(whether one or more), the Assignor's Interest in the Mortgage dated 02/23/01

JAE W. KIM, MARRIED-TO

, Assignor

, Assignee executed by

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION as Mortgagee, and filed for record 10203014

Document Number 7.5

(or in Book Office of the (County Recorder) (Registrar of Titles) of COOK

), in the County,

ILLINOIS

, described hereinafter as follows:

"SEE LEGAL ATTACHED"

TAX NO. 17-10-219-027-1562

PRMTGASS

Page 1 of 2 pages

BOX 333-CM

## 0010203379

## **UNOFFICIAL COPY**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

> > WARREN

Its: VICE PRESIDENT

STATE OF

TO OF CO **COUNTY OF** 

On this 23RD

day of FEBRUARY, 2001 , before me, a Notary

Public within and for said County, personally appeared

PATRICIA A. WARREN

## VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASS GNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a fice and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" ERIC E. PETERSON Notary Public, State of Illinois My Commission Expires February 18, 2002 Signature of Person Taking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

TRISTESSE ROSS

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610 TREET ADDRESS: 480 LORTH ACCURG FOURT CIAL CONTIT #901

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-219-027-1562

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 901-N & P 196 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE JE ENAN.
MUMBER:

OR COOK COUNTY CROPER'S OFFICE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.