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0010203318

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2001-03-14 13:49:58

Cook County Recorder 27.00



0010203318

**PARTIAL RELEASE OF MORTGAGE BY CORPORATION**

MAIL TO:  
Thomas Huffman  
First Bank  
4565 W. Harrison St.  
Hillside, IL 60162

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS, THAT THE**  
First Bank, 4565 W. Harrison St., Hillside, IL 60162

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**First National Bank of Morton Grove A/K/A Mid-City National Bank (AKA Trust #98-008) As Trustee U/T/A DTD 3/18/98**

**American National Bank and Trust Company of Chicago as Trustee U/T/A DTD 7/22/93 (AKA Trust #53100SK) and not personally  
3943 Oakton General Partnership**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 15th day of June A.D., 2000, and recorded in the Recorder's Office of Recorder of Deeds in Cook County, in the State of Illinois, in Book \* of Records, on page \*, as Document No. 00917727, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**LOT 28 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON CRAWFORD SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1924, AS DOCUMENT NUMBER 8511525, IN COOK COUNTY, ILLINOIS.**

PIN # 10-26-100-006-0000  
Property address: 3943 West Oakton, Skokie, IL 60076

10073850 RM NO abstract call 7891967 DB

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BOX 333-CTI

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IN TESTIMONY WHEREOF, The said First Bank  
hath hereunto caused its corporate seal to be affixed, and these presents to be signed  
by its Regional President, and attested by its Corporate Banking Officer,  
this 19th day of January, 2001.

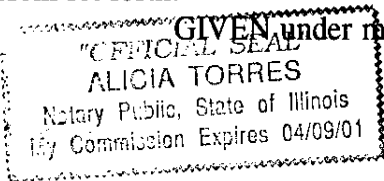
By: [Signature]  
Thomas J. Huffman, Regional President

Attest: [Signature]  
Jeffrey M. Silaggi, Corporate Banking Officer

State of Illinois)  
                          )SS  
Cook County )

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That Thomas J. Huffman personally known to me to be the Regional President of First Bank and Jeffrey M. Silaggi personally known to me to be the Corporate Banking Officer of said corporation Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such, they signed, sealed and delivered the said instrument of writing as Regional President and Corporate Banking Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of January, 2001



[Signature]  
Notary Public

Prepared by: Alicia Torres, First Bank, 4565 W. Harrison St., Hillside, IL 60162

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ORDER NO.: 1401 007891967  
ESCROW NO.: 1401 020073850

## MORTGAGE EXCEPTIONS

1. TAXES FOR THE YEAR(S) 1999 AND 2000  
2000 TAXES ARE NOT YET DUE OR PAYABLE.

1A. NOTE: 1999 FIRST INSTALLMENT WAS DUE MARCH 01, 2000  
NOTE: 1999 FINAL INSTALLMENT WAS DUE OCTOBER 02, 2000

PERM TAX# PCL YEAR 1ST INST STAT 2ND INST STAT 10-26-100-005-0000 1 OF 3 1999  
\$5,034.53 UNPAID \$5,170.55 UNPAID THE TAX RECORDS SHOW \$ 4,959.01 PAID ON ACCOUNT FOR THE  
FIRST INSTALLMENT.

THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. (LOT 27 PARCEL 1)  
10-26-100-006-0000 2 OF 3 1999 \$4,566.34 PAID \$4,689.74 UNPAID THE TAX RECORD SHOWS ADDITIONAL  
PAYMENT OF \$ 3.09 MADE ON FIRST INSTALLMENT.

THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. (LOT 27 PARCEL 1)  
10-26-100-043-0000 3 OF 3 1999 \$6,515.03 UNPAID \$6,485.68 UNPAID THIS TAX NUMBER AFFECTS PART OF  
PARCEL IN QUESTION. (LOT 43 PARCEL 2)

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Property of Cook County Clerk's Office

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ORDER NO.: 1401 - 007891967  
ESCROW NO.: 1401 - 020073850

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**STREET ADDRESS:** 3943 WEST OAKTON

**CITY:** SKOKIE

**ZIP CODE:** 60076

**COUNTY:** COOK

**TAX NUMBER:** 10-26-100-006-0000

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 28 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON CRAWFORD SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1924, AS DOCUMENT NUMBER 8511525, IN COOK COUNTY, ILLINOIS.