Cook County Recorder

Recording Date: 06/28/99

Inst/Doc#: 99620520 PIN: 28-12-108-050

23.50

0010203333

Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUMS100062]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 10/02/99 by First Union Mortgage Corporation, (The"Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL as follows:

GUINN, JEROME R.

BOKFOWER(S):

CAGE, KATHY

0388140 1947107460	00472561				
Property Address: 14428 S. SA	N FRANSICO; POSI	EN IL 60469	K.		
LOT 20 IN POSEN MEADO	,				
AND 6 IN J.A. MCDONALD		•		•	ORTH,
RANGE 13, EAST OF THE		<u> </u>		•	
Together with Assignor's interes					
thereby and all sums of money of	lue and to become due t	hereon, with interest th	ereon, and a	ttorney's fees and all other	charges due in
connection inerewith.	First Union Mort	tgage Corporation		$T_{\alpha}$	Λ
Attest Inda F	an how his	sa Alfanso	1	Witness By: Wel	Brit
Name: Linda Bamford	Name: bi	i <del>sa A</del> lfonso	Name: J	une Brita	
Title: Vice President	Title: V	ice President		0.0	
State of Texas	)			CV	
	) SS:				
County of Harris	)				
On 12/22/00, before me. Jody N	atoli . a Notary Public f	or the aforesaid state as	nd county, pe	ersonally appeared Lisa Al	fonso . Vice

President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me, that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By

State of Texas, Harris County, Commission 316456, Expires 10 October 2003

JODY NATULI MY COMMISSION EXPIRES October 10, 2002

(SEAL)