

UNOFFICIAL COPY

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0780/0276 53 001 Page 1 of 2
2001-03-14 15:13:08
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
MARILYN KUMRA
3131 ELLEN DR
ARLINGTON HEIGHTS, IL 60004

Loan No. 306957172

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

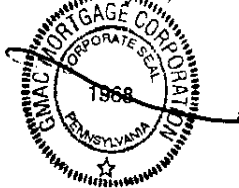
That in consideration of payment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3131 ELLEN DR, ARLINGTON HEIGHTS
Permanent Tax No.: 0309107007000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MARILYN KUMRA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on July 20, 2000, and recorded in Document No. 00583745, Book 4121, Page 0049, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 19, 2001.

CORPORATE SEAL



Mortgage Electronic Registration System, Inc.

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

ATTEST:

Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On February 19, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-01-30



(Notary's Seal)
5-4
P-2
5-
my
JHK

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EXHIBIT A

LOT 27 IN DUN-LO-HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946, AS DOCUMENT NO. 13916670, IN COOK COUNTY, ILLINOIS PIN #03-09-107-007-0000

Property of Cook County Clerk's Office

0010203525