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0010203777

Document Prepared By:  
**BECKY SANDS**  
When recorded mail to:  
**MATZ**  
28 N. SPRING AVE  
LAGRANGE, IL 60525

978/0198 03 001 Page 1 of 2  
2001-03-14 16:35:55  
Cook County Recorder 23.50



Property Address:  
28 N. SPRING AVE  
LAGRANGE  
IL 60525  
Project #: **SBBANKONE 01**  
Assignor #: **7645407490**  
Pool #:  
PIN/Tax ID #: **18-04-114-029**

*00114916*

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD E MATZ AND KATHLEEN A MATZ, HIS WIFE**

Mortgagee: **MIDWEST MORTGAGE FINANCE, LLC**

Loan Amount: \$ 55,000.00 Date of Mortgage: 08-09-1999 Document #2:

Date Recorded: 08-20-1999 Liber/Cabinet: Page/Drawer:

Document #: 99795882 Certificate: Microfilm:

Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)  
and recorded in the records of **COOK** County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 1/25/01.

*Kim Farrell*  
\_\_\_\_\_  
**Kim Farrell**  
Corporate Secretary

*Susan S. Martin*  
\_\_\_\_\_  
**Susan S. Martin**  
Senior Vice President

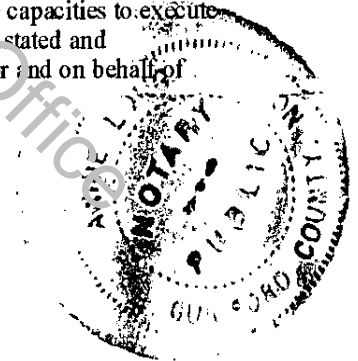
Bank One, N.A.

State of NC County of Guilford

On this 1/25/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Susan S. Martin** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Senior Vice President** and **Corporate Secretary**, respectively, of **Bank One, N.A., Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Annie Long*  
\_\_\_\_\_  
Notary Public: **Annie Long**  
My Commission Expires: 12-21-2002



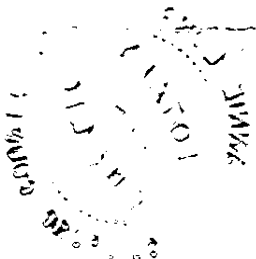
MAIL TO:  
**LAKESHORE TITLE AGENCY**  
**1301 E. HIGGINS ROAD**  
**ELK GROVE, IL 60007**

ilmrsd 4/19/2000



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RECORDS SECTION  
101 S. HILDENBROOK  
CHICAGO, IL 60604

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0010203777

Project: SBBANKONE 01

Loan Number: 7645407490

IL COOK

## Legal Description

LOT 7 IN BLOCK 20 IN COSSITT'S FIRST ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BALTIMORE AND QUINCY RAILROAD, SOUTH OF NAPERVILLE ROAD (OR OGSSEN AVENUE) IN COOK COUNTY, ILLINOIS

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