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99/0213 03 001 Page 1 of 2
2001-03-14 16:43:35
Cook County Recorder 23.50



0010203794

Document Prepared By:
BECKY SANDS
When recorded mail to:

Property Address:
10444S PRINCESS
CHICAGO RDG
IL 60415
Project #: **SBBANKONE 01**
Assignor #: **7645038220**
Pool #:
PIN/Tax ID #: **24-17-115-035**

00114806

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN P. KUBA, JR AND JOANNE KUBA, HIS WIFE**

Mortgagee: **MIDWEST MORTGAGE FINANCE, LLC**

Loan Amount: **\$ 37,000.00**

Date of Mortgage: **04-23-1998**

Document #2:

Date Recorded: **05-05-1998**

Liber/Cabinet:

Page/Drawer:

Document #: **98366446**

Certificate:

Microfilm:


Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **1/26/01**.



Kim Farrell
Corporate Secretary



Susan S. Martin
Senior Vice President

Bank One, N.A.

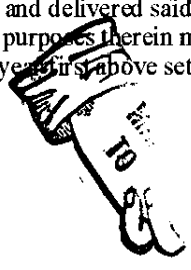
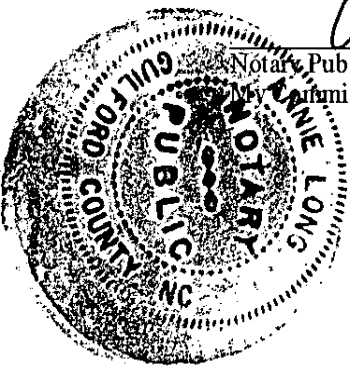
State of **NC** County of **Guilford**

On this **1/26/01** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Susan S. Martin** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Senior Vice President** and **Corporate Secretary**, respectively, of **Bank One, N.A., Mtg Lender**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **Annie Long**
My Commission Expires: **12-21-2002**



MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE, IL 60007

ilmrsd 4/19/2000

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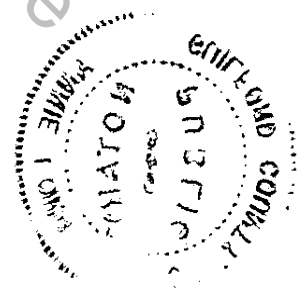
FILE NO. 100

IN RE: [Illegible text]

20871100

Property of Cook County Clerk's Office

NOTARIAL
[Illegible text]



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Project: SBBANKONE 01

Loan Number: 7645038220

IL

COOK

0010203794

Legal Description

LOTS 46 AND 47, AND THE SOUTH 8 FEET OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO THE NORTH LINE OF SAID LOT 47 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 47, IN BLOCK 7 IN CHICAGO RIDGE, A SUBDIVISION OF THE NORTHWEST 1/4 SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PIN: 24-17-115-035

CKA: 10444 S. Princess Ave. Chicago Ridge, IL 60415

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COOK COUNTY

CLERK OF COURT

CHICAGO, ILL.

200-211-71-12-055

OFFICE OF THE CLERK OF COURT
CHICAGO, ILL.

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