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Cook County Recorder 23.50



This instrument prepared by: rYDEL
Chase Financial Corporation
P.O. Box 93952
Cleveland, Ohio 44101-5952
ACCT NO 9890170666

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

R66510

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of **OCTOBER 30, 1995** given by **RONALD H. CAMPBELL AND PATRICIA J. CAMPBELL HUSBAND AND WIFE AS JOINT TENANTS** to secure payment **\$30,000.00**, in favor of **CHASE MANHATTAN MORTGAGE CORPORATION**, and recorded as Document #(S) **95755990**, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 03-36-104-009

Property Address: **141 MORRISON RD.
MT. PROSPECT, IL 60056**

Signed this **18TH** day of **NOVEMBER, 1998**.

In the presence of:

DOUGLAS P. RYDEL

RICARDO PENA

CHASE MANHATTAN MORTGAGE CORPORATION

By: CHRISTOPHER LAVELLE,
AUTHORIZED REPRESENTATIVE

By: ANTHONY J. TATARCZUK,
AUTHORIZED REPRESENTATIVE

State of Ohio)
) SS.
County of Cuyahoga)

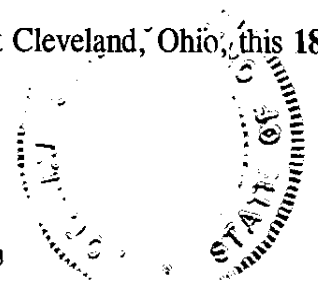
Before me, a Notary Public in and for said county, personally appeared the above-name **CHASE MANHATTAN MORTGAGE CORPORATION**, an Illinois corporation, by **CHRISTOPHER LAVELLE, AUTHORIZED REPRESENTATIVE** and **ANTHONY J. TATARCZUK, AUTHORIZED REPRESENTATIVE**, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this **18TH** day of **NOVEMBER, 1998**.

Aliyyah Thornton
Notary Public

PREPARED BY: rYDEL

ALIYYAH THORNTON
STATE OF OHIO-CUYAHOGA COUNTY
MY COMMISSION EXPIRES AUGUST 4, 2003



2/2/00

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PROPERTY ADDRESS: 141 MORRISON AVENUE
MOUNT PROSPECT, IL 60056

LEGAL DESCRIPTION:

LOT 162 IN FOREST RIVER, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36,
TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 8, 1934 AS DOCUMENT
NUMBER 11497609 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 03-36-104-009

Property of Cook County Clerk's Office