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2001-03-15 08:25:41

Cook County Recorder

25.50

COOK COUNTY RECORDER GENE "GENE" MOORE ROLLING MEADOWS

0010204037

0

RELEASE

IYPE OF DOCUMENT

YAIL TO:

NAME AND ADDRESS OF PREPARER:

AFTER RECORDING RETURN TO: REPUBLIC TITLE CO. 1941 ROHLWING RD ROLLING MEADOWS, IL 60008

3 AME



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES

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PIN NUMBER: 07-08-106-122

RELEASE

0100476498 LOAN NUMBER:

El

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ALAN D KINSLER AND SWENDOLYN S BLAKELY-KINSLER

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE MARCH 2,2000 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER IN BOOK , AT PAGE 00194466 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

AUGUST 01.2000 PIF DATE:

PROPERTY ADDRESS: 2021 RALEIGH PLACE HOFFMAN ESTATES IL 60195

GREENPOINT MORTGAGE FUNDING, SUCCESSOR IN INTEREST TO GREENPOINT MOREGAGE CORP.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE PRÉSIDENT

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL AUGUST 17, 2000

CAROLE O'HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03,2001

AFTER RECORDING RETURN TO: REPUBLIC TITLE CO. 1941 ROHLWING RD ROLLING MEADOWS, IL 60008

PREPARED BY: Beverly Johnson

DS120/BAJ-552 Gyrgen Point MTG POBOX 84013, Columbus Ga 31908-4013

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PROPERTY ADDRESS: 2021 RALEIGH PLACE

HOFFMAN ESTATES, IL 60195

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4, AREA 87, LOT 2, IN BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 22176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENIANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 18, 1976 AS DOCUMENT County Clark's Office 23392515, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-08-106-122