

UNOFFICIAL COPY

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7812/0108 45 001 Page 1 of 2

2001-03-15 10:23:15

Cook County Recorder 23.50



GIT

*\$1/4 YPMT
4271803*

Assignment #2

Prepared By: Jackie Fishaven

This form was prepared by: St. Francis Mortgage Corporation, address:

1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181, tel. no.: 630-627-2858

MAIL TO ADDRESS ABOVE

ASSIGNMENT OF MORTGAGE

2 JF

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181

does hereby grant, sell, assign, transfer and convey, unto the

Washington Mutual Home Loans, Inc.

a corporation organized and existing under the laws of The State of Illinois

(herein "Assignee"),

whose address is 75 North Fairway Drive Vernon Hills, IL 60061

a certain Mortgage dated February 26th, 2001

, made and executed by

Pearl Grogan, A Single Woman

to and in favor of St. Francis Mortgage Corporation property situated in Cook

upon the following described County, State of Illinois:

UNIT 2615-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FITCH PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3267073, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 10-36-205-058-1001

Property Address: 2615 W. Fitch Avenue, #1A Chicago, IL 60645

such Mortgage having been given to secure payment of

One Hundred Three Thousand Five Hundred Fifty and no/100.

(\$ 103,550.00):

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 10204511 (or as No..

) of the

Records of

COOK County,

State of Illinois

s) and obligations therein described and the money due and to become due thereon with due under such Mortgage.

Illinois

Recorded

11/97

dated 8/96

Page 1

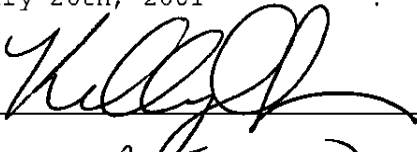
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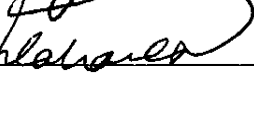
Assignment #2 (CONT.)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 26th, 2001



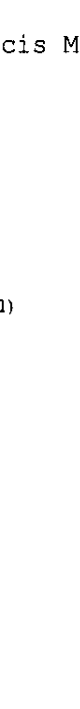
Witness



Witness

St. Francis Mortgage Corporation

(Assignor)

By: 

(Signature)

Daniel J. Booth, Assistant Secretary

Attest

Seal:

State of Illinois


County of Dupage

This instrument was acknowledged before me on February 26th, 2001

by Daniel J. Booth

as Assistant Secretary

St. Francis Mortgage Corporation



Ronald G. Mansfield

10204513

