

UNOFFICIAL COPY

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2001-03-15 12:58:51

Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
HIPOLITO R MOYA  
13039 S AVEN N  
CHICAGO, IL 60633

Loan No. 305618977

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 13039 S AVENUE N, CHICAGO

Permanent Tax No.: 26321010060000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by HIPOLITO R MOYA AND MARIA O MOYA, to NORTH AMERICAN MORTGAGE CO. on December 23, 1996, and recorded in Document No. 96983912, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by NORTH AMERICAN MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 15, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Sandra Carolus

STATE OF IOWA  
County of Black Hawk

On February 15, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

CAROL J. CHAPMAN  
NOTARY PUBLIC-STATE OF IOWA  
MY COMMISSION EXPIRES DEC. 8, 2003

Notary's Signature   
Expiration Date: 12/08/2003  
2001-02-14

(Notary's Seal)

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EXHIBIT A

LOTS 16 AND 17 IN BLOCK 2 IN FORD HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE GOVERNMENT MEANDER LINE (EXCEPTING THEREFROM THAT PART OF THE NORTH 307.17 FEET LYING EAST OF A LINE THAT IS 394.02 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office