

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

9820/0138 25 001 Page 1 of 1
2001-03-15 13:12:17
Cook County Recorder 43.00



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 1905810

21001547/18719810

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND/OR ASSIGNS

IP

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KAREN S. OLSEN, UNMARRIED

and dated 01/24/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 77 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHEAST 1/4 OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

10205342

PIN 06-17-308-026-0000

ALSO KNOWN AS: 1345 LONGFORD, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE BANCORP SERVICES

On January 24th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom LaVallee

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda Swiontek COUNTY Kne
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

By: _____
Its: President
By: _____
Its: _____
Witness: _____

BOX 333-CTI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
LINDA SWIONTEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/24/2002