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0010206088 001 Page 1 of 2
2001-03-15 11:24:20
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
ANNA ZAJAC
PIOTR ZAJAC
3525 WINSTON DR
HOFFMAN ESTATES, IL 60195

Loan No. 306897741

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3525 WINSTON DR, HOFFMAN ESTATES

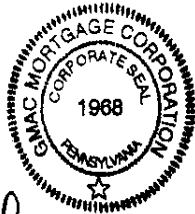
Permanent Tax No : 0 293050170000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ANNA ZAJAC AND PIOTR ZAJAC, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on Mar 15, 2000, and recorded in Document No. 00402603, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by TAYLOR, BEAN & WHITAKER MORTGAGE CORP. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 15, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST

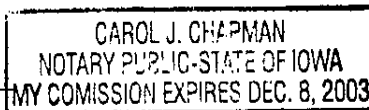
Sandra Carolus
Sandra Carolus

STATE OF IOWA
County of Black Hawk

On February 15, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *Carol J. Chapman*
Expiration Date: 12/08/2003
2001-02-13



(Notary's Seal)

*5-21
PJT
m/ed*

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Page 2 of 2

Loan No. 306897741

EXHIBIT A

LOT 23 IN BLK 22 IN WINSTON KNOLLS UNIT 3 BEING A SUBDIVISION OF PARTS OF SECTION 19, 20 29 AND 30 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office