

UNOFFICIAL COPY

0010206155

2001-03-15 12:53:52
Cook County Recorder 25.50



0010206155

When recorded mail to:

Susan M Barclay
2144 Lincoln Park W, #2
Chicago IL 60614



PU102;KBF
Loan Number: 0010061307

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 11/30/95, made by
SUSAN M. BARCLAY, A SINGLE PERSON

as mortgagor(s), to
MIDWEST MORTGAGE COMPANY
as mortgagee, recorded as Document No. 95-873587,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN: 14-33-206-052-1066
SEE ATTACHED LEGAL

Property Address: 2144 Lincoln Park W
Chicago IL 60614

DATE: February 14, 2001

Prepared by: Blythe Fuller
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

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P3
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Bank of America, N.A.
successor in interest by merger
of Bank of America, FSB

By: *Isabella Axelson*
Isabella Axelson
Vice President

STATE OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
February 14, 2001 by Isabella Axelson, Vice President
of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf
of the corporation.



A. Lynne James
A. Lynne James
Notary Public

My commission expires: September 30, 2003

This instrument prepared by: Blythe Fuller
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

0010061307
PU102;KBF
Tax I.D. No.

14-33-206-052-1066

Clerk's Office

UNIT 20-B IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office