

UNOFFICIAL COPY

0010206102

8/16/00 88 001 Page 1 of 3  
2001-03-15 11:33:46  
Cook County Recorder 25.50



[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
CITAS LOAN NUMBE36210466



COOK COUNTY RECORDER  
CLERK'S OFFICE  
COURT HOUSE  
CHICAGO, ILLINOIS 60601  
PHONE: 312.603.1100  
FAX: 312.603.1101

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

**ASSIGNMENT OF MORTGAGE**

36210466

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the **The CIT Group / Consumer Finance, Inc**

a corporation organized and existing under the laws of Delaware (herein "Assignee"),  
whose address is **8000 Sagemore Drive, #8202**  
**Marlton, NJ 08053**, made and executed by  
a certain Mortgage dated **January 21, 2000**  
**EARLIE ALLEN, A SINGLE MAN**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID #: **25-21-125-042**  
Property Address: **11449 SOUTH EMERALD AVENUE, CHICAGO, ILLINOIS 60628**  
such Mortgage having been given to secure payment of **Eighty-Three Thousand and No/100** -----  
-----  
(\$ **83,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**00072678**) of the **1/28/00** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291



54  
23  
m/h

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WMP® -1163B (9605)

WMP® -995(IL) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales

State of California  
County of ORANGE  
On February 3, 2000

, before me Magda Solorzano

, personally appeared

Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

gina gonzales  
A.P./Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 3, 2000

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**FIDELITY NATIONAL TITLE  
INSURANCE COMPANY OF NEW YORK**

**SCHEDULE A**

M.I.S. Order No: 736814  
Property Address: 11449 EMERALD S  
CHICAGO, IL

- 1. Effective date: December 6, 1999
- 2. Policy or Policies to be issued: AMOUNT
  - A. ALTA Owner's Policy - 1992 (Rev. 10-17-92) \$ n/a  
PROPOSED INSURED: ALLEN, EARLIE
  - B. ALTA Loan Policy - 1992 (Rev. 10-17-92) \$ 83,000.00  
PROPOSED INSURED: CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:  
Fee Simple

4. Title to the estate or interest in said land is at the effective date hereof vested in:  
Earlie Allen, single

5. The land referred to in this Commitment is located in COOK County in the State of IL and described as follows:

The North 50 feet of the West 100 feet of that part of the South 125 feet of vacated original Block 26 in Sheldon Heights, being West of the West line of the Third Addition to Sheldon Heights, in West Half of the Norwest Quarter of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Countersigned:

By: *Patricia A. Crabb*  
Patricia A. Crabb  
Authorized Signatory

Issued:

By:  
Mortgage Information Services, Inc.  
11059 West Maple Road, Suite D  
Omaha, Nebraska 68164  
(800) 233-1433