UNOFFICIAL C 92 10079 18 001 Page 1 of

2001-03-15 11:49:24

Cook County Recorder

25.50

0010206581

IL 60638

CHICAGO

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	
		("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does RAYMOND CABALLERO AND CHRIS	horeby release, convey a TINE MARIE CABALLER	and quit claim unto O
		and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 06/16/98 as Document Number 0 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	n, through or ry a certain I 00078137 Book N/A Office of COOK	Mortgage dated Page N/A recorded/ County, in

PIN 19 18 119 011 0000

Property Address: 5717 S NORDICA AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

573 957 9110

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as02/14	1/01
BANK ONE NA	Attest:
ANTONIO D TRAVIS Its: Mortgage Officer	MICHELLE TAYLOR Its: Authorized Officer
State of Kentucky County of FAYETTE	f _{Co.}

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL CAROL A. PETERSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-12-2004

This instrument was prepared by: MICHELLE TAYLOR

001000244710016694

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 007738191 HE

STREET ADDRESS: 5717 S. NORDICA AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-18-119-011-0000

LEGAL DESCRIPTION:

THE SOUTH 40 FEET, 4 INCHES OF NORTH 80 FEET 8 INCHES OF LOT 5 IN BLOCK 93 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS A SUBDIVISION OF THE SINCONCOLONIA CIONAS OFFICE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD