THIS INSTRUMENT PREP AND AFTER RECORDING MAIL TO: 2001-03-15 13:47:24 Cook County Recorder JOAN L. WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 0010206603 P.O. BOX 1820 DAYTON, OH 45482-0255 9259925 JOHN M ROWE FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by CARLA S ROWE, HIS WIFE JOHN M ROWE to LAGRANGE FEDERAL SEVINGS AND LOAN ASSOCIATION 1992, calling for the original principal sum of 127,000.00), and recorded in Nortgage Record ______,page ____ _____ , and thereafter assigned to Instrument # 92-823256 and or on in Book _____, of the records in the office of the Recorder of _____COOK Page _ ,more particularly clescribed as follows, to wit: County, ILLINOIS Tax Parcel No. 18-04-330-014-0000 / 18-04-332 027-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seally its proper

officers, they being thereto duly authorized, this 16th day of January , 2001 .

NATIONAL CITY BANK- OF-MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO LAGRANGE FEDERAL S & L ASSOCIATION

KIM MESSER

Its SUPERVISOR/AUTHORIZED SIGNER

Corporate Seal

is hereby fully released and satisfied.

dollars

Its

UNOFFICIAL COPY

The Control of the Co

Property of Cook County Clerk's Office

State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary P 2001 , personally appeared KIM MES.	
	, SUPERVISOR/AUTHORIZED SIGNER respectively, of
and	lespectively, of
NATIONAL CITY BANK OF MICHIGAN	/ILLINOIS
who as such officers for and on its beh	half acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	Com of I FA
My commission expires:	
	Notary Public JOAN L. WIMSATT NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JULY 7, 2003

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Loan No. 9259925 JOHN M ROWE

LEGAL D	ESCRIPTIO	N
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LOT 9 IN BLOCK 4 IN LA GRANGE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THAT PART SOUTH OF THE RAILROAD ON THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 18 (EXCEPT THE WEST 125.0 FT THEREOF BLOCK 4 IN LA GRANGE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING FOUTH OF CHICAGO , BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS.

OF COOK COUNTY CLOPK'S OFFICE