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2001-03-15 15:30:47

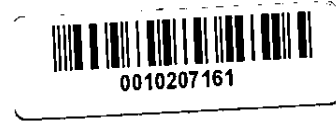
Cook County Recorder

25.50

**Prepared By:**

Priority 1 Mortgage Corp.

9501 W. Devon, #603  
Rosemont, IL 60018



**After Recording Return To:**

Mortgage Icon, Inc.,

753/D Geneva Parkway  
Lake Geneva, WI 53147

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

PRI 4 2/3

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LOAN NO. 8555284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc, a California Corporation 3601 Minnesota Dr MACX4701-022, Ploomington, MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage March 09, 2001 to secure payment of One Hundred Sixty Six Thousand Five Hundred and no/100. (U.S. 166,500.00 ) executed by James A. Woolf and Theresa J. Woolf, Husband and Wife

to Priority 1 Mortgage Corp. and whose address is a corporation organized under the laws of Illinois 9501 W. Devon, #603, Rosemont, IL 60018 and recorded in Book, Volume, or Libor No. 10207160 , at page (or as No. ), by the Cook County Recorder's Office, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 12-28-108-017

Commonly known as: 3028 North Lincoln  
Franklin Park, Illinois 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Priority 1 Mortgage Corp.

Witness

*Karen Oster*  
Witness

(Assignor)

By:

*[Signature]*  
(Signature)

STATE OF Illinois

COUNTY OF

On March 09, 2001, before me the undersigned a Notary Public in and for said County and State, personally appeared Gary DiCicco, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Kristen Di Cicco*

Notary Public

My Commission Expires:

*05/05/01*





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## LEGAL DESCRIPTION RIDER

THE SOUTH 15 FEET OF LOT 1 IN BLOCK 5 AND THE NORTH 25 FEET OF LOT 4 IN BLOCK 5 IN TURNER PARK LAND ASSOCIATION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 3028 North Lincoln, Franklin Park, Illinois 60131

Tax ID/PIN Number: 12-28-108-017