

UNOFFICIAL COPY

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9836/0180 05 001 Page 1 of 1  
2001-03-15 15:53:01  
Cook County Recorder 43.50

PREPARED BY: DAVID MALLON  
THE MIDWEST FINANCIAL GROUP,  
INC.

320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010  
AND WHEN RECORDED MAIL TO:  
THE MIDWEST FINANCIAL GROUP,  
INC.

320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010

LOAN NO. 8526643

SPACE ABOVE THIS LINE FOR RECORDER'S USE



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KATHERINE M. MAZZONI, MARRIED

and dated 03/09/01, to THE MIDWEST FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 10207179  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 16 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT 1, BEING A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND PART OF THE SOUTHWEST 1/4 OF  
SECTION 9, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT  
86158551, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

X

PIN 03-09-312-001

ALSO KNOWN AS: 1406 E. ETON DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

On March 9th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

David C. Mallon  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Vice President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY  
My Commission Expires 6-15-02  
DOC PREP, INC. 10/94

THE MIDWEST FINANCIAL GROUP, INC.

By: [Signature]

Its: Vice President

By: [Signature]

Its: OFFICIAL SEAL

MONA MCCALL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 06/15/02

Witness: [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)