2001-03-15 14:42:34

Cook County Recorder

27.50



Please Return To:

ASSIGNMENT OF MORTGAGE
Loan No.: 052722
For Value Received, the untersigned holder of a Mortgage (herein "Assignor") whose address is 7929 Brookriver Drive, Suite 500, Dalles, TX 75247 does hereby grant, sell, assign, transfer and convey, unto SEE ATTACHED ADDENDUM
(herein "Assignee"), whose address is ** SEE ATTACHED ADDENDUM
a certain Mortgage dated June 12, 2000 , made and executed by Thomas Jenkins, an unmarried person
to and favor of Concorde Acceptance Corporation
upon the following described property situated in Cook County, State of Illinois: See Exhibit "A" attached hereto and made a part hereof.
such Mortgage having been given to secure payment of fifty three thousand six hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber No.
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 13 2000 Concorde Acceptance Corporation
Call De-
Gilbert J. Barteau, President
This instrument was prepared by:
3667383 [Acknowledgment(s) Attached]

ILLINOIS ASSIGNMENT OF MORTGAGE - FNMA 11/95

Page 1 of 1

ASSMIL1 04/96

ACKNOWLEDGEMENT

Corporate Acknowledgement

State of TEXAS

County of DALLAS

The foregoing instrument was acknowledged before me on ____June 13, 2000_ by GILBERT J. BARTEAU, PRESIDENT of CONCORDE ACCEPTANCE CORPORATION on behalf of the corporation.

WANDA B. HEARNS Notary Public, State of Texas Notary Public, State of Texas
Notary Public. State of Texas
My Commission Exp. 08-28-2003
My Commission Expires: 08/28/2003

Contion

3667383

STREET ADDRESS: 124 UNOFFICIAL CORTY 207603 Page 3 of 4

CITY: EVANSTON

COUNTY: COOR

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 124-3 IN 124-132 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 TO 17, BOTH INCLUSIVE, IN BLOCK 2 IN NILES HOWARD TERMINAL ADDITION BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO & NORTHWESTERN RAIL ROAD, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS THE EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99606408, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PEN# 11-30-210-014-0000

PREPARED BY

ROBERT C. LARSON 577 LAMONT RD. ELMHURST, IL 60126 639-617-7000

HFS Wholesale Document Verification 577 Lamont Rd.
P O. Box 1247

When Recorded, Mail and Return To:

Eim wrst, IL 60126

366 1383

UNOFFICIAL COPPRED7603 Page 4 of 4

ADDENDUM

Mortgage Fiestronic Registration Systems, Inc., it successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 3667383 - 2

Ph#: 1-888 579-6377