

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No: Payd - 4958874

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0010207861

7831/0006 03 001 Page 1 of 2  
2001-03-15 10:04:53  
Cook County Recorder 23.50



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ALEXANDER R. OVSEEV AND RITA E. OVSEEV, HIS WIFE its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 11, 1992 and recorded on September 30, 1992 in Doc. # 92726811, Book N/A, Page N/A to secure an indebtedness in the principal amount of \$ 180,000.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1: Lot 14 (except the Northerly 78.96 feet thereof) in Winchester Lane North Subdivision, being a subdivision in the Northeast Quarter of Section 1, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat of subdivision recorded November 10, 1988 as Document 88522636.

Parcel 2: Easement for ingress and egress for benefit of Parcel 1 as set forth in the Winchester Lane North Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Easements recorded December 22, 1988 as Document 88589852, in Cook County, Illinois.

PIN #: 03-01-208-063.

Property Address: 4598 Deer Trail Lane, Northbrook, Illinois 60062.



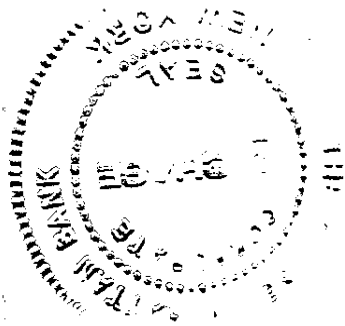
REI TITLE SERVICES # 2906204

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this February 27, 2001.

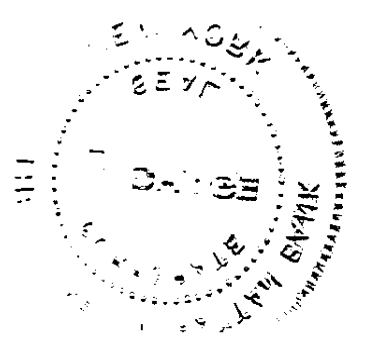
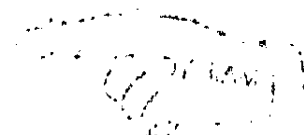
The Chase Manhattan Bank  
f/k/a Chemical Bank

By:   
Judith Poindexter  
Title: Vice President



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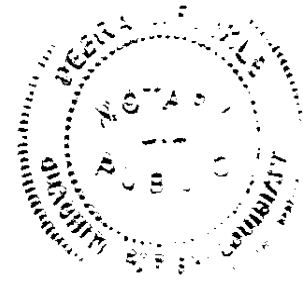
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that , Judith Poindexter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument The Chase Manhattan Bank and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this February 27, 2001.



Debra Wrinkle  
Notary Public  
LIFETIME COMMISSION



Prepared by: Debi Wrinkle  
Loan Number: Payd - 4958874

Chase Manhattan Mortgage Corp.  
Attn: Lien Release Dept. - 12983  
780 Kansas Lane, Ste. A  
Monroe, LA 71203

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