

PREPARED BY: ABEL ROJAS  
CU/AMERICA FINANCIAL SERVICES,  
INC.

450 E. 22ND STREET, SUITE 240  
LOMBARD, ILLINOIS 60148

CU/AMERICA FINANCIAL SERVICES,  
INC.

450 E. 22ND STREET, SUITE 240  
LOMBARD, ILLINOIS 60148

LOAN NO. 503272-01



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS



AND WHEN RECORDED MAIL TO: 12:00  
Dukane Title Insurance Co  
650 East Roosevelt Road  
Suite 104  
Glen Ellyn, Illinois 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRAL ILLINOIS BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DORIS MCKELVIN, UNMARRIED

and dated 03/02/01, to CU/AMERICA FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
450 E. 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 15 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 8 FEET OF LOT 16 IN  
BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010208143

PIN 19-36-125-071

ALSO KNOWN AS: 8242 S. ALBANY, CHICAGO, ILLINOIS 60652  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On March 2nd, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

THERESA M. GUERRIERO  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC DePage COUNTY  
My Commission Expires 9-30-01  
DOC PREP, INC. 10/94

CU/AMERICA FINANCIAL SERVICES, IN

By: Theresa M. Guerriero

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: Annette M. Neely



1255