

UNOFFICIAL COPY

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03/01/2001 19 005 Page 1 of 3
2001-03-15 11:37:20
Cook County Recorder 25.50

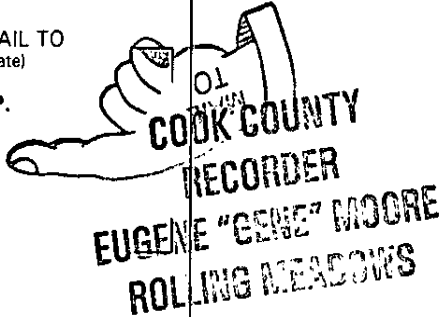
PREPARED BY: M. BRATZ

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AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



Parcel Tax ID #.

LOAN NO.: 13-9451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 26, 2001, executed by
RAFAEL AVALOS AND ROSALIA MARTINEZ, HUSBAND AND WIFE AND DAVID AVALOS,
SINGLE
to **PLATINUM HOME MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF IL** and who's principal
place of business **2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008**
and recorded in Liber page(s) **COOK** County Records.
State of **IL** described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A.

0010208106

PIN # 07-18-404-153-1152

Commonly known as: **2300 GLENVIEW COURT**
SCHAUMBURG, IL 60194

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3/15

ITEM 1: UNIT NO. 152 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 17, 1972, AS DOCUMENT NO. 2660814, IN COOK COUNTY, ILLINOIS.

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ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 1 T 176, BOTH INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST LINE OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118, AND NORTH OF THE SOUTH LINE OF EXTENDED EAST OF LOT 119, ALL IN SHEFFIELD MANOR, UNIT NO. 2, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR UNIT NO. 3, BOTH BEING SUBDIVISIONS OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010208107 Page 2 of 3

Property of Cook County Clerk's Office

David H. Jones
By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 26, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

Notary Public
COOK County, IL

My Commission Expires 9-16-01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)