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Cook County Recorder

25.58

Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS

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COOK COUNTY

RECORDER

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RECORDER

COUR COURT RECORDER UGENE "GENE" MOORE ROLLING MEADOWS



A SINGLE PERSON

THE GRANTOR(S), Toud J. Drinkman of the Village of Northbrook, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DULI ARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to James Letsos and Angela Bougas/not as tenants in common, but as joint tenants, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTON

SUBJECT TO: covenants, conditions and restrictions of record, installments not due at the date hereof of any special tax or assessment for improvements heretofore below

hereby releasing and waiving all rights under and by virtue of the Momestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 04-08-200-024-1019

Address(es) of Real Estate: 925 Springhill #202, Northbrook, Illinois 60062

Dated this 9th day of March 2001

Dott of Bunkman

STATE OF ILLINOIS

WAR. 15.01

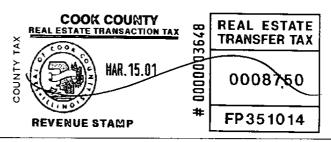
WAR. 15.01

COOK COUNTY

REAL ESTATE TRANSFER TAX

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FP35 1023



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LEGAL DESCRIPTION:

UNIT 202 IN PHEASANT CREEK CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PART OR PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS A AND B IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 (F) THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29581 WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MAD'S BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 40920 F.F.CORDED AS DOCUMENT 22648910 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BY DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED FFREBY. 750/Fice

PERMANENT INDEX NO.: 04-08-200-024-1019

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Todd J. Brinkman Personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of Maria

.2001

"OFFICIAL SEAL"
JOEL S. ALPERT
Notary Public, State of Illinois
My Commission Exp. 12/04/2004

(Notary Public)

JUNIX CIGHT'S OFFICE

Prepared By:

Joel S. Alpert

1110 Lake Cook Road Suite 353

Buffalo Grove, Illinois 60089

Mail To:

James Letsos and Angela Bougas 925 Springhill #202 Northbrook, Illinois 60062

Name & Address of Taxpayer: James Letsos and Angela Bougas 925 Springhill #202

Northbrook, Illinois 60062