UNO FEEL CALENCE OPY

AJ SMITH FSB 2700 South River Road Des Plaines, IL 60018

Midlothian, IL 60445 ATTN: KIM MAGER

NAME & ADDRESS OF TAXPAYER:

0010208261

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Cook County Recorder

23.50



Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savin, send Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does her by REMISE, CONVEY, RELEASE and QUIT CLAIM unto Wilma G. Kenner married to Clarence Kenner, and Zola Key, divorced and not since remarried of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 7th day of November, A.D. 1988, and recorded of record on page \_\_\_ in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_ as document no. 88514355, and in book of record on page \_ , as document No. to premises therein described as follows, to wit: Unit 202 as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): Lot 2 in River Oaks West Unit No. 1, being a subdivision of part of the Northwest 1/4 of Section 24, and that part pf Lot 1 lying North of the Little Calumet River in the Subdivision of the Southwest 1/4 of Section 24, Township 36 North, Range 14 East of the TPM, according to the plat thereof recorded November 8, 1971 as document no. 21704184 in Cook County Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust #21073 recorded in the offfice of the Recorder of Deeds of Cook County, Illinois as document no. 21712326, together with an Loduvuded .59% interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey). declaration and survey). Permanent Index Number: 29-24-100-018-1003 Property Address: 100 Park Avenue #202 Calumet City, Il. 60409 situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 17th day of November, A.D. 2000.

> 200487 BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

A.J. SMITH FEDERAL SAVINGS BANK

Lyn(G) Rupich

Vice President/CFO

Donna J Manuel

Attest

Corporate Secretary

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14757 S Cicero Avenue Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

A.J. Smith Federal Savings Bank

By Corporation

My Commission Expires 04/02/2003 Notary Public, State of Illinois ELAINE C. DRAKTON "OFFICIAL SEAL"

Release Deed

IMPRESS SEAL BELOW:

County of COOK

STATE OF ILLINOIS

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This document was prepared by: A.J. SMITA ADERAL SAVINGS BANK

Corporation, for 'ne uses and purposes therein set forth.

Notary Public

said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Given under my hand and Notarial Seal this 17th day of November