

# UNOFFICIAL COPY

0010208274

9830/0169 07 001 Page 1 of 2  
2001-03-15 14:36:37  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000002622066916

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott C Little, Lisa A Little, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 1992, and recorded on August 25, 1992, in Document 92629199 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

18 PIN# 29323080610000 ALL OF LOT 7 AND THE NORTH 5 FEET OF LOT 8 IN JOSEPH HRNSCHAR'S RESUBDIVISION OF LOTS 22, 23 AND 24 OF BLOCK 3 IN ROBERTSON AND YOUNG'S THIRD ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE HOMEWOOD THORNTON ROAD (MAIN STREET) AND EAST OF THE CHICAGO HEIGHTS ROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN# 29-32-308-061

Address(es) of premises: 18136 CENTER AVE, HOMEWOOD, IL, 60430-0000

Witness my hand and seal December, 10, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
SUCCESSOR BY MERGER TO  
MARGARETTEN & COMPANY, INC.

Rose Powell  
Asst. Vice President

1 of 1 9902477  
BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018



Lawyers Title Insurance Corporation

2

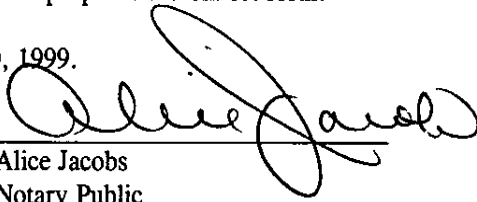
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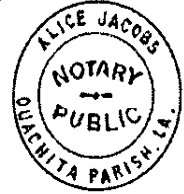
0010208274 Page 2 of 2

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 10, 1999.

  
\_\_\_\_\_  
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Arlethia L Reed  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000002622066916  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24604101678

MAIL TO:

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018