

17073412 .05/28/99

RELEASE DEED



Lawyers Title Insurance Corporation

MAIL TO:

MATTHEW J KELLY  
1012 B SAXON COURT  
ELGIN, IL 60120

NAME & ADDRESS OF TAXPAYER:

MATTHEW J KELLY  
1012 B SAXON COURT  
ELGIN, IL 60120

→ PROPERTY ADDRESS

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MATTHEW J KELLY of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/20/96, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 96537860, Pin No. 06-18-401-028, Book No. N/A, Page No. N/A, to the premises ~~06-19-210-019-1175~~ therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
SEE ATTACHED LEGAL.

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together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day JUNE 21, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Andy Agasino  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT

Andrew Kabucua  
ANDREW KABUCUA  
ASSISTANT SECRETARY  
Prepared By: MELODY SIMPSON  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

ILREL1

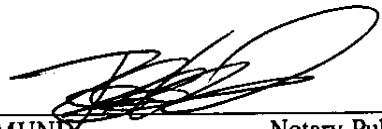
1 of 1 9900139  
BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

17073412  
05/28/99

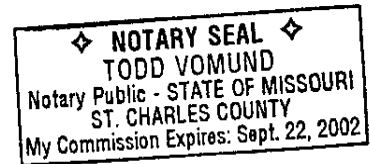
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 21, 1999

  
\_\_\_\_\_  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



Property of Cook County Clerk's Office

**LEGAL DESCRIPTION** 9900139

UNIT NUMBER 26 B1-2, IN OAKWOOD HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OF OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2, AND OAKWOOD HILLS UNIT 3 SUBDIVISIONS, BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 18, AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.