

UNOFFICIAL COPY

Loan #: 904467  
Prepared By:

0010208208

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2001-03-15 12:03:07  
Cook County Recorder 23.50

UNITED PACIFIC FUNDING CORP.  
TRANSFER TO  
INDYMAC BANK, F.S.B.



When Recorded Mail To:

UNITED PACIFIC FUNDING  
CORP.  
6600 WEST COLLEGE DRIVE  
SUITE 200  
PALOS HEIGHTS, ILLINOIS  
60463-7113

Property of Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 904467

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, FSB, 155 NORTH LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 2001 executed by TANZA WEBB, AN UNMARRIED MAN

to UNITED PACIFIC FUNDING CORP., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS 60463-7113 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 25-04-313-057

0010208207

P.I.N.: 25-04-313-057  
Commonly known as: 9229 S. PARNELL AVE., CHICAGO, ILLINOIS 60620  
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

UNITED PACIFIC FUNDING CORP.,  
ILLINOIS CORPORATION

On MARCH 6, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard Hataburda known to me to be the Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

By: Richard Hataburda  
Its: Treasurer

Witness: Patrick Hataburda

Notary Public *Jennifer R. Hataburda*  
My commission Expires: *Will County, 12/17/2003*

