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Cook County Recorder 25.50

ASSIGNMENT OF CONSTRUCTION  
LOAN MORTGAGE, and CONSTRUCTION  
LOAN NOTE



THE GRANTOR, RESIDENTIAL ENERGY  
CONSERVATION LOAN FUND (Assignor)  
in consideration of Ten Dollars paid by:

COMMUNITY INVESTMENT CORPORATION  
(Assignee)  
222 South Riverside Plaza, Suite 2200  
Chicago, Illinois 60606

receipt whereof is hereby acknowledged, Assignor, does hereby sell, assign, transfer and set over to Assignee the Construction Loan Mortgage in the principal sum of \$28,691.00 dated October 1, 1987 from Chicago Title and Trust Company, as Trustee under a Trust Agreement dated July 27, 1987, and known as Trust No. 1090148 and George F. Harris and Patricia S. Harris to Residential Energy Conservation Loan Fund, recorded in the Office of the Recorder of Deeds, of Cook County, Illinois, on April 11, 1988 as Document No. 88148738, together with all of the Assignor's right, title, and interest in and to: (a) the Construction Loan Note, notes, accrued interest and other obligations, including guaranty(s), secured thereby and payable in accordance therewith; (b) the real estate described therein; (c) the mortgagee's title insurance policy insuring the Construction Loan Mortgage; and (d) the mortgagee's casualty and fire insurance coverage and benefits for the real estate described therein.

The legal description, common street address, and permanent real estate index number(s) are attached hereto and made a part hereof as an Exhibit.

IN WITNESS WHEREOF, Assignor has hereunto set its hand this 31<sup>st</sup> day of December, 2000.

RESIDENTIAL ENERGY CONSERVATION LOAN FUND

By: Ray A Good III

Its: Treasurer

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STATE OF ILLINOIS  
COUNTY OF COOK

I, Lolita Avery the undersigned a Notary Public in and for said County, in the State aforesaid, I DO HEREBY CERTIFY that Ray A. Good III, personally known to me to be the Treasurer of Residential Energy Conservation Loan Fund, and personally known to me to be the same person whose name is subscribed to the foregoing instrument(s), appeared before me this day in person, and acknowledge that as such Treasurer, he signed, sealed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 th day of March 2001.



*Lolita Avery*  
Notary Public

Commission expires \_\_\_\_\_, 2001

This instrument prepared by:  
Hauselman & Rappin, Ltd.  
39 South LaSalle Street  
Suite 1105  
Chicago, Illinois 60603

Return to:  
Community Investment Corporation  
ATTN: Carol Batelli  
222 South Riverside Plaza, Suite 2200  
Chicago, Illinois 60606

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## EXHIBIT

✓ LOT 183 IN FLINT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 4, 5, 10, 11, 18, 19, 25, AND 26 IN D.S. LEE'S AND OTHER'S SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ P.I.N. 16-12-330-026

Common Address: 2956-58 West Madison, Chicago, Illinois

Property of Cook County Clerk's Office