

UNOFFICIAL COPY

0010208863

0010164 03 001 Page 1 of 2

2001-03-15 16:46:43

Cook County Recorder 23.50



0010208863

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#11231693

Mail to: LAKESHORE TITLE AGENCY  
1301 E HIGGINS ROAD  
ELK GROVE, IL 60007



SATISFACTION/  
DISCHARGE OF MORTGAGE

PIN = 14-29-100-040-1044

The undersigned certifies that it is the present owner of a mortgage  
made by ANTHONY SALK  
to SAXON MORTGAGE, INC.

bearing the date 05/15/00 and recorded in the Recorder or Registrar  
of Titles of COOK County, in the State of Illinois in  
Book Page as Document Number 00393197

The above described mortgage is, with the note accompanying it, fully  
paid, satisfied, and discharged. The recorder of said county is  
authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of  
COOK, State of Illinois as follows, to wit:

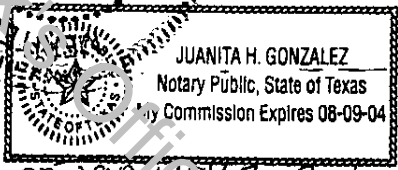
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3151 N LINCOLN AVENUE UNIT 409  
CHICAGO, IL 60657

dated January 30, 2001  
BANKERS TRUST COMPANY, AS CUSTODIAN  
by MERITECH MORTGAGE  
Attorney in fact



By: David Dill  
Senior Vice President



STATE OF TEXAS COUNTY OF TARRANT  
The foregoing instrument was acknowledged before me on January 30, 2001  
by David Dill the Senior Vice President  
of MERITECH MORTGAGE  
for BANKERS TRUST COMPANY, AS CUSTODIAN  
on behalf of said CORPORATION.

Juanita H. Gonzalez  
Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MERTR MA 3567M

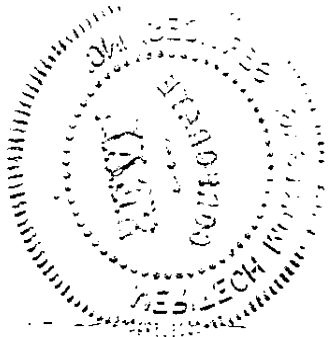
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SEARCHED  
SERIALIZED  
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FILED

of him

1101-028-001-PC-PI-110

Property of Cook County Clerk's Office



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EXHIBIT 'A'

11231693

0010208863

PARCEL 1: UNITE 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96672710, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office