UNOFFICIAL COP 208883

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVEN OFFICE

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2001-03-16 13:06:00
Cook County Recorder 25,50



MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT

Loan Number:

0990527833

Modification Fee:

\$950.00

Purpose of Modification:

TO MODIFY LOAN PROGRAM FROM AN ARM (3/1) TO A FIXED RATE; TO MODIFY PRINCIPAL AND INTEREST PAYMENT FROM \$2180.79 TO \$2313 71; TO MODIFY MATURITY DATE FROM SEPTEMBER 1, 2039 TO FEBRUARY 1, 2031; TO MODIFY ORIGINAL MORTGAGE TO PROVIDE AN ADDITIONAL ADVANCE OF FUNDS IN THE AMOUNT OF \$950.00.

This Loan Modification Agreement (hereinafter referred to as "Modification") made and entered into this 29TH day of JANUARY 2001 by and betweer MidAmerica Bank, fsb, of the County of DuPage and State of Illinois (FKA MidAmerica Federal Savings Bank), and hereinafter referred to as "MidAmerica" and ALEC GRANDERSON AND CYNTHIA D GRANLE (SON, HUSBAND AND WIFE

(hereinafter referred to collectively as "Borrowers") shall affect the property located at 2417 SWEETBRIAR WESTCHESTER, IL 60154 and legally described as follows:

LOT 29 IN FIRST WESTECHESTER ADDITION, BEING A SUBDIVISION C. PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96-4-5662, IN COOK COUNTY, ILLINOIS

P.I.N. # 15302060290000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of

THREE HUNDRED THIRTY SIX THOUSAND ONE HUNDRED AND NO/100 Dollars (\$336,100.00)

evidenced by a Note ("Note") and Mortgage both dated AUGUST 19, 1999 said Mortgage having been recorded in the office of Recorder of Deeds of COOK County, Illinois as Document Number and said Note and Mortgage are incorporated into and made a part of this Modification;

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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage of said indebtedness;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

It is agreed that as of the date of this Modification, the unpaid principal balance of said indebtedness is Three Hundred Thirty-four Thousand Forty-two and 74/100ths Dollars (\$334042.74).

The Note and Mortgage dated August 19, 1999 shall be modified to provide for an additional advance of funds not to exceed the amount of Nine Hundred Fifty and 00/100ths Dollars (\$950.00).

Mid America will fund an Additional Advance of Nine Hundred Fifty and 00/100ths Dollars (\$950.00) which shall increase the unprind principal balance of said indebtedness to Three Hundred Thirty-four Thousand Nine Hundred Ninety-two and 74/100ths Dollars (\$334,992.74).

The Borrowers do hereby amend and modify the Note and Mortgage described above by specifically amending Section 2 (Interest), Section 3 (Payments), and Section 4 (Interest Rate and Monthly Payment Changes) of the Note as follows:

As of February 1, 2001, the modified interest rate the Borrowers are required to pay will be 7.375%.

This modified interest rate will remain constant for the remaining term of the loan. The principal and interest payment based on the rate indicated above will be \$2313.71. The Borrowers shall make the new modified payments on the first day of each month beginning on March 1, 2001.

It is agreed that all sums owed under the Note will be paid no later than february 1, 2031 ("the Maturity Date") and the Maturity Date under all the Loan Documents will be deemed February 1, 2031. To the extent the terms, conditions and provisions of this Modification differ from or are inconsistent with the Note, Mortgage or other Loan Documents executed by the Borrowers, the terms conditions and provisions of this Modification shall control and govern.

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STATE OF ILLI		
COUNTY OF)SS)	
	,	
ALEC GRANDERSO whose names are subsc	N AND CYNTHIA D GRAN	rument, appeared before me this day in person, and that \mathtt{T} he \mathtt{Y}
WITNESS my h	and and official seal.	
Signature:		
	Name (Typed or Printed)	
My Commission		
LENDER:	7	
MID AMERICA	BANK, fsb.:	
Alex		OL Slav Caguin
STATE OF ILLII	NOIS)) SS	C
COUNTY OF)	
		and for said county and state aforesaid, do hereby certify, that personally known to me to be the
Vice President	of Mid America	Bank, fsb., a national banking corporation and , the Ass. Secretary of said corporation and
personally known to m	e to be the same persor	ns whose names are supported to the foregoing instrument,
Asst. Secretary they si Secretary of said corporauthority, given by the l	gned and delivered the s ration and caused the corp Board of Directors of said	rally acknowledged that as such Vice President and said instrument as the Vice President and Asst. porate seal of said corporation to be affixed thereto, pursuant to corporation as their free and voluntar act; and as the free and uses and purposes therein set forth.
GIVEN UNDER	MY HAND AND SEAL TH	IIS DAY OF
Tion) lu Im	"OFFICIAL SEAL"
Notary Public	<u> </u>	LISA M. WILSON Notary Public, State of Illinois
My Commission	ı Expires:	My Commission Expires 7-13-2003
THIS INSTRUMENT PF	REPARED BY	WHEN RECORDED RETURN TO:
Kenneth Koranda, President		Mid America Bank, fsb.
Mid America Bank, fsb.		1823 Centre Point Circle P.O. Box 3142
1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142		Naperville, Illinois 60566-7142

Naperville, Illinois 60566-7142

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