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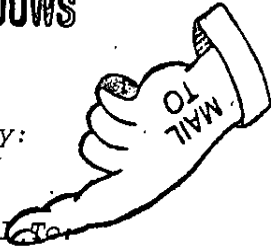
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5308/0019 43 005 Page 1 of 2
2001-03-16 12:01:01
Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Recording Requested By:
T.D. SERVICE COMPANY



And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 15441262 ELS#: 903395



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LUCAS CAMPBELL, AN UNMARRIED MAN
Original Mortgagee: MALONE MORTGAGE COMPANY

Mortgage Dated: JANUARY 16, 1996
Recorded on: JANUARY 25, 1996
as Instrument No. 96-068121 in Book No. --- at Page No. ---

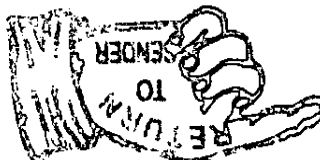
Property Address: 221 BRITTANY DR, STREAMWOOD IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-27-216-009-1055 VOL. 61

Legal Description: UNIT 23D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88319854, AS AMENDED, IN PART OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2001




DANIEL J. HAYNES
ATTORNEY AT LAW
528 CRESCENT BLVD., STE. 330
GLEN ELLYN, IL 60137

MRIN

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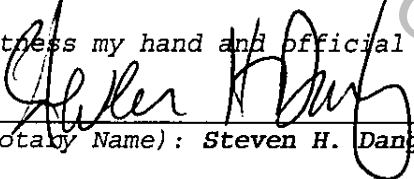
Loan#: 15441262
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Page 2

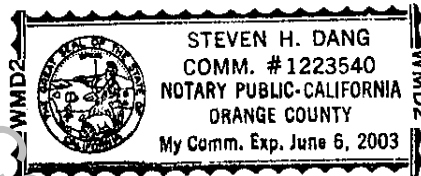
HOMESIDE LENDING INC. FKA BANCOSTON MORTGAGE CORPORATION BY RESULT OF AMENDMENT TO ARTICLES OF INCORPORATION AND MERGER

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On FEBRUARY 26, 2001, before me, Steven H. Dang, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Steven H. Dang



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana CA 92705
DAWNA HANSON

Clerk's Office