

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

0010209148

5308/0022 43 005 Page 1 of 3
2001-03-16 12:04:48
Cook County Recorder 25.50

Loan Number: 0000230761

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800



0010209147

FOR VALUE RECEIVED First Metropolitan Mortgage ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 02/26/01. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in Cook County, Illinois.

MORTGAGOR(S)	INSTRUMENT NO	BOOK & PAGE
Eric L Wilcox	RECORDED	
Tracie R Wilcox	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said First Metropolitan Mortgage has hereunto set its hand this 26th day of February, 2001

ATTEST:

Typed Name Lolita Brookshire

By:

Carmen L Herdman

Typed Name Christopher S Graham

Name: CARMEN L. HERDMAN

Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 26th day of February, 2001 by Carmen L. Herdman as Supervisor, on behalf of First Metropolitan Mortgage

Linda Lotspaih
NOTARY PUBLIC

Commission Expiration: _____



**DJH TITLE AND ABSTRACT
528 CRESCENT BLVD., SUITE 330
GLEN ELLYN, IL 60137
630-790-2020**



LINDA LOTSPAIH, Notary Public
In and for the State of Ohio
My Commission Expires March 26, 2002

m/len

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EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 18242 IN WEATHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE SW QUARTER OF SECTION 27,
AND THE SE QUARTER OF SECTION 28, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 8, 1970 AS
DOCUMENT NUMBER 21129673.

NOTE FOR INFORMATION:
Permanent Index No. 07-27-303-026
Commonly known as 332 Milford, Schaumburg

Property of Cook County Clerk's Office

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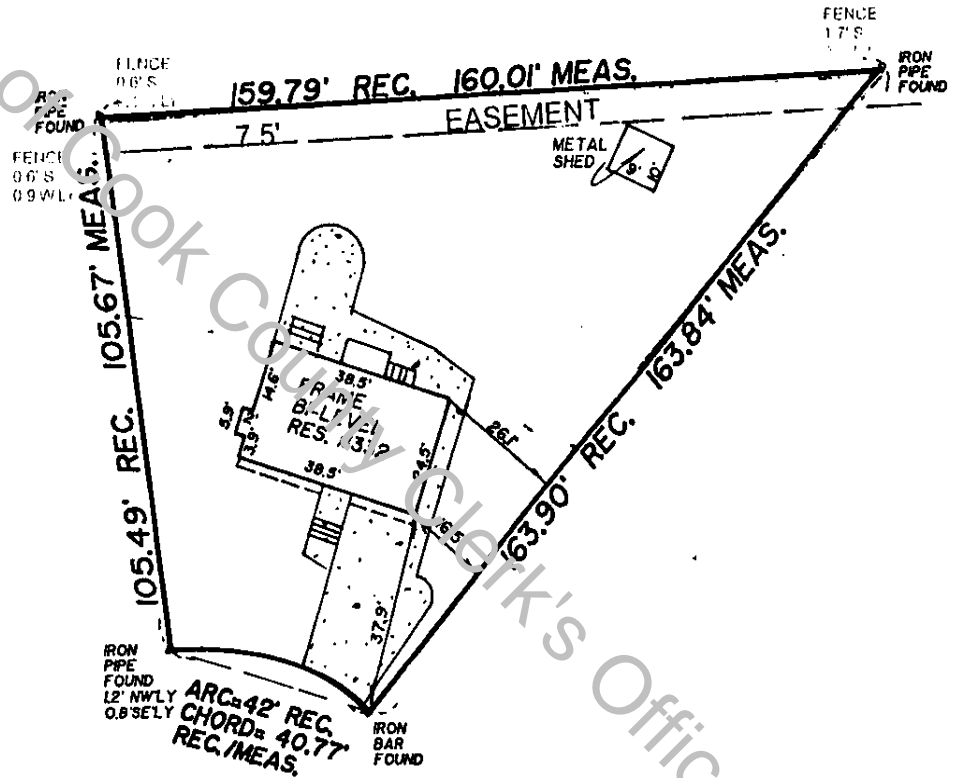


PLAT OF SURVEY

0010209148
P.O. Box 288, Bensenville, IL 60015 708-331-7971 (422-7839) 708-478-4076 fax

0010209148

LOT 18242 IN WEATHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE SW QUARTER OF SECTION 27, AND THE SE QUARTER OF SECTION 28, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 8, 1970 AS DOCUMENT NUMBER 21129673.



MILFORD COURT



STATE OF ILLINOIS)
COUNTY OF COOK)

ON BEHALF OF STREAMLINE SURVEY, INC., I HEREBY CERTIFY THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS.

STREAMLINE SURVEY, INC.

BY: *Gerard E. Leahy* DATED: FEB 26 20 01
REGISTERED ILLINOIS LAND SURVEYOR

REVIEW YOUR DESCRIPTION AND PHYSICAL EVIDENCE WITH THIS PLAT AND REPORT ANY DIFFERENCES YOU MAY FIND.

ALL DISTANCES ARE SHOWN ARE IN FEET & DECIMAL PARTS THEREOF. NO ANGLES OR DISTANCES ARE TO BE DETERMINED BY SCALING.

SCALE: 1"=30'
JOB NO.: 01-0158
ADDRESS: 332 MILFORD CT.
SCHAUMBURG, IL
P.L.N.: 07-27-303-028
TOWNSHIP: SCHAUMBURG
ORDERED BY: HAYNES