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7858/0021 45 001 Page 1 of 1  
2001-03-16 10:14:40  
Cook County Recorder 43.50

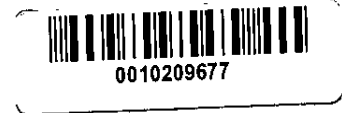
PREPARED BY: DAVID MALLON  
THE MIDWEST FINANCIAL GROUP,  
INC.

320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010  
AND WHEN RECORDED MAIL TO:  
THE MIDWEST FINANCIAL GROUP,  
INC.

320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010

LOAN NO. 8514165

SPACE ABOVE THIS LINE FOR RECORDER'S USE



01-01844 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MEGY C. KARYDES and MATTHEW A. KRECUM, HUSBAND AND WIFE

and dated 03/07/01, to THE MIDWEST FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 1-S IN INTOWN GARDENS 1 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25096326, AS AMENDED  
FROM TIME TO TIME, IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

10209676

17-17-420-061-1003

ALSO KNOWN AS: 919 SOUTH CARPENTER STREET, UNIT 1S, CHICAGO, ILLINOIS 60607  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Lake

On March 7th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
David C. Mallon  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
Vice President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY  
My Commission Expires 6-15-02  
DOC PREP, INC. 10/94

THE MIDWEST FINANCIAL GROUP, INC.

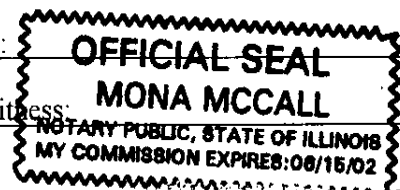
By: [Signature]

Its: Vice President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



[Signature: Mona McCall]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/31/2015  
MONA NICOLE  
JAMES BEAL  
OFFICIAL SEAL